



Cassia County Board of Commissioners

Cassia County Courthouse

Commission Chambers

1459 Overland Ave. – Room 206

Burley, ID 83318

www.CassiaCounty.org

Board Members:

Dennis Crane, Chair (District #3) ~ dcrane@cassiacounty.org

Paul Christensen, Member (District #1) ~ pchristensen@cassiacounty.org

Bob Kunau, Member (District #2) ~ bob.kunau@cassiacounty.org

Phone: (208) 878-7302

Fax: (208) 878-9109

Monday, December 19, 2016

9:00 AM

The Cassia County Board of Commissioners met this day in regular session in the Commission Chambers of the Cassia County Courthouse.

- 1) Call to Order
- 2) Pledge of Allegiance and Prayer
- 3) 12/19/2016 9:04 AM Roll Call

Roll Call.

Present: Kerry D. McMurray - Administrator, Bob Kunau - Member, Dennis Crane - Chairman, Paul Christensen - Member, Doug Abenroth - County Attorney, Joseph W. Larsen - Clerk of the Board.

- 4) 12/19/2016 9:04 AM Review Calendar, Meetings, and Correspondence
 - a. McMurray was asked by Christensen to write a letter to the University of Idaho in reference to their correspondence regarding weeds. He encouraged stressing good integration with local government entities and decisions being made closer to the ground would be the best use of shared resources. McMurray asked the board if they would like him to participate in the survey included as well as writing the letter. The board concurred.
 - b. Christensen reported on his trip last week representing Southern Idaho Solid Waste. They will be meeting soon with Idaho Power regarding a power purchase agreement.
- 5) 12/19/2016 9:09 AM Junior College Residency Applications Review and Discussion – None today
- 6) 12/19/2016 9:10 AM County Road and Bridge Report
 - a. They are still working on snow fences.
 - b. Sam Adams will be present later in the meeting to receive his Road Scholar Award.
- 7) 12/19/2016 9:10 AM Personnel Matters:
 - a. Payout of Accruals were provided.
 - i. Larsen said there are some concerning items the deputy auditors said may need to be addressed by the board with some employees' excessive accrual balances.
 - ii. Crane said they would discuss the matter later in the meeting if needed.
 - b. Time Cards – Sam Adams time card was in order and was signed by Crane.
- 8) 12/19/2016 9:11 AM Recommendations on Re-appointments to the Planning and Zoning Commission
 - a. At the end of this year, there will be three Planning and Zoning Commission members whose terms will expire. They include Bruce Beck, Kent Durfee, and Curt Mills.
 - b. Beck and Durfee indicated a desire to continue on and be re-appointed. Mills is evaluating his situation still.

CASSIA COUNTY COMMISSION

REGULAR SESSION

Monday, December 19, 2016

1 | Page

12/19/2016 9:11 AM **Motion:** Re-appointment of Bruce Beck and Kent Durfee to continue serving on the Planning and Zoning Commission, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.

Motion passed unanimously.

- 9) 12/19/2016 9:13 AM Review Second Amended Order in Court-Related Buildings
 - a. McMurray reviewed the 5th Judicial District Administrative Order regarding firearms in court-related facilities.
 - b. Larsen indicated Cassia County is compliant with that order already through procedures implemented by court security and already in place according to Bailiff Shannon Taylor.
- 10) 12/19/2016 9:36 AM Review Idaho Public Utilities Commission Case No. IPC-E-16-30
 - a. Kunau reviewed the IPUC Case.
 - b. Changes listed are procedural and feedback from the board was not recommended.
- 11) 12/19/2016 9:38 AM Review Gateway Task Force Memorandum – Douglas J. Balfour
 - a. McMurray said a memorandum was received on 12/15/2016 seeking to have an update on the status of Gateway West from the BLM.
 - b. They were advised that Walt George has come out of retirement to assist part time with the Gateway West project due to his extensive knowledge.
 - c. They have not determined who would be in charge of Idaho Segments 5, 6, and 7. They are working with the Idaho State BLM office to get better coordination and to get status on those three segments.
- 12) 12/19/2016 9:40 AM Review and Sign Merchant Participation Agreement with Tyler Technologies, Inc., for Merchant Card Processing
 - a. Larsen received a boilerplate agreement from the Supreme Court to sign with Tyler Technologies which will be used throughout the State after Odyssey Software implementation.
 - b. Concern was expressed by Abenroth and McMurray regarding contract verbiage. They desired to see what Twin Falls and Ada Counties had done. Larsen indicated Twin Falls County reviewed it and made no changes and he had not heard back from Ada County yet.
 - c. Larsen will refer that back to Abenroth and McMurray once he hears back from Ada County.
- 13) 12/19/2016 9:43 AM Review and Sign Lease Agreements with Xerox for Upgrade of Printers at the MCCJC
 - a. Four Xerox copiers have been negotiated for with a \$15.00 per month increase in cost overall according to McMurray.
 - b. Kunau asked about five versus three year agreements. McMurray said if they have any issues, they are generally resolved or replaced during the time of the contract.

12/19/2016 9:44 AM **Motion:** Lease of four Xerox copiers for the MCCJC as presented, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau – Member.

Motion passed unanimously.

- 14) 12/19/2016 10:04 AM Indigent Matters

12/19/2016 10:05 AM **Motion:** To consider Indigent matters of a personal nature that are exempt from disclosure under Idaho Code § 74-106 (6), **Action:** Enter Executive Session under Idaho Code § 74-206 (1) (d), **Moved by** Paul Christensen, Member, **Seconded by** Bob Kunau, Member.

Vote: Motion carried by unanimous roll call vote (**summary:** Yes = 3).

Yes: Bob Kunau, Member, Dennis Crane, Chairman, Paul Christensen, Member.

12/19/2016 10:31 AM **Motion:** Indigent recommendations of the Social Services Director coming out of Executive Session, **Action:** Approve, **Moved by** Bob Kunau, Member, **Seconded by** Paul Christensen, Member. Motion passed unanimously.

15) 12/19/2016 11:05 AM Discuss County-owned Property South of Almo Along EY Road

- a. A map was provided by McMurray showing property owned by the county along the EY Road bordered on the east by BLM ground and on the north and the west by property Doug Ward desires to purchase.
- b. Ward desired to either purchase the adjoining County-owned pasture and scrub brush ground or do a long-term lease with the County.
- c. A tax deed was issued on that property in 1928.
- d. It was determined that it needed to be designated as surplus and go up for public auction in order to be sold.
- e. McMurray suggested having Road and Bridge Supervisor Sam Adams go look at it to see if there is any gravel mining value to that property. Crane and Christensen said that is a good idea. The board put the matter on hold.

16) 12/19/2016 11:09 AM Executive Session

12/19/2016 11:10 AM **Motion:** Convene in Executive Session to communicate with legal counsel regarding pending/imminently-likely litigation, **Action:** Enter Executive Session under Idaho Code § 74-206 (1) (f), **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.

Motion passed unanimously.

Motion carried by unanimous roll call vote (summary: Yes = 3).

Yes: Paul Christensen - Member, Bob Kunau - Member, Dennis Crane - Chairman.

12/19/2016 11:40 AM The matter discussed during Executive Session was taken under advisement.

17) 12/19/2016 11:58 AM Review and Approve Payables

12/19/2016 11:58 AM **Motion:** Payables from 12/19/2016, **Action:** Approve, **Moved by** Paul Christensen, Member, **Seconded by** Bob Kunau, Member.

Motion passed unanimously.

18) 12/19/2016 11:58 AM Review and Approve Minutes

12/19/2016 11:58 AM **Motion:** Minutes from 12/12/2016, **Action:** Approve, **Moved by** Paul Christensen, Member, **Seconded by** Bob Kunau, Member.

Motion passed unanimously.

19) 12/19/2016 12:01 PM Driving Meeting for ICRMP Discount Program for Commissioners and Administration

SCHEDULED INFORMATION AND ACTION AGENDA ITEMS

- 20) 12/19/2016 9:15 AM Mini-Cassia Commerce Report – Winston Inouye
- a. Inouye updated the board on current potential projects regarding expansion of commerce in the Mini-Cassia area.
 - b. Rail transport implementations and what is currently going on with Watco was presented.
 - c. Inouye reported that not much has changed with McCain Foods and the two projects they are working on. The Commerce Authority continues to work with McCain Foods on their projects.
 - d. They are continuing to work with situations pertaining to rail transport for potatoes and dairy product commercial ventures in the area.
- 21) 12/19/2016 9:29 AM Road Scholar presentation to Sam Adams
- a. Scott Ellsworth from the Local Highway Technical Assistance Council (LHTAC) was in attendance. They provide continuing education through their T2 Center and after road personnel complete 80 hours of instruction through eleven classes within four years, they are eligible.
 - b. Sam Adams has completed that instruction and passed testing to receive his Road Scholar designation and was honored with a presentation of that Award.
- 22) 12/19/2016 9:44 AM Department Head Meeting
- a. Amber Prewitt – Adult Misdemeanor Probation
 - i. Prewitt reported on probationer statistics.
 - ii. The judges went and talked to the Minidoka County Commissioner regarding the position of a Pre-trial Release Coordinator. She talked to the judges about a monthly fee being charged to probationers who are in that program. They desire to charge them \$20.00 a month, which she felt is reasonable to be in that program. Those proceeds would nearly fund all wages for that new position.
 - iii. She will get with Larsen to get the amounts for insurance and other benefit costs to obtain the overall cost. That will be presented at the next Joint Justice meeting.
 - iv. Prewitt talked about concerns with their stairs that are narrow and breaking away. They are trying to keep ice melt on them during these winter months.
 - v. Their budget is in line.
 - b. Craig Rinehart – Coroner
 - i. Things are not busy currently.
 - ii. Budget is in line year-to-date.
 - c. Michael Ottley – Weed and Pest Control
 - i. Ottley commented on Comp time accumulations. Their employees will be taking time off to reduce that.
 - ii. He has been going out introducing himself as the new Weed and Pest Supervisor.
 - d. George Warrell – Sheriff’s Office and the Mini-Cassia Criminal Justice Center
 - i. Warrell stated they are on track with their budget both with the jail and in law enforcement.
 - ii. He reported on the jail hold census which included 55 paying inmates.
 - iii. They extended conditional offers to two applicants for hire at the jail.
 - iv. The lobby at the jail will be closed this coming Thursday to complete the floor project.
 - v. Two promotions at the jail were reported on.
 - vi. Three City of Burley patrol cars and a pickup for Deputy Kenny Emery have been ordered.

- vii. Deputy Tim Pethtel graduated from POST and now everyone is currently working.
 - viii. Seven employees are up on their Comp time. They will be working to reduce that.
 - e. Joel Packham – Extension Agent
 - i. Expenditures are right where they should be year-to-date.
 - ii. They are conducting classed currently as well as some after-school classes that they are finishing up with.
 - iii. Farm Management classes begin in January.
 - f. Patty Justesen – Treasurer
 - i. Not present
 - ii. Treasurer’s Report and Urban Renewal Report was provided to the board.
 - g. Dwight Davis – Assessor
 - i. Not Present
 - h. Doug Abenroth – Prosecuting Attorney
 - i. Abenroth reported their budget is in line year-to-date
 - ii. They are busy with cases coming up.
 - iii. One murder case was completed a couple of weeks ago.
 - i. Joe Larsen – Clerk
 - i. Larsen had no matter updates to report.
 - j. Kerry Mc Murray – Administrator
 - i. McMurray reported on current building permits.
 - ii. Revenues are up year-to-date.
 - iii. Planning and Zoning had a hearing last week with East Valley Cattle requesting permits. That had been heard in November and was declined by the Planning and Zoning Commission in their last meeting.
 - iv. ICRMP training needs to be completed. Department heads were asked to remind employees to get that accomplished.
- 23) 12/19/2016 10:32 AM Fairgrounds Bleachers / Engineering Scope Discussion
- a. Crane talked of meeting with the Fair Board in October regarding the replacement of bleachers at the rodeo arena with aluminum ones.
 - b. At the request of the board, McMurray contacted Ivan McCracken with JUB Engineers in Twin Falls. He requested a scope of service to be involved with bleacher replacement at the fairgrounds. McCracken responded 12/2/2016, but had questions. McMurray said JUB’s response needed to be looked at to see if this is beyond the scope of what we are looking at. If not, they need clarification on that.
 - c. There are two competing situations ongoing currently that need resolved. Firstly, the original bleacher bid was through NGPA, a joint purchasing entity out of Minnesota. McMurray looked into the code regarding joint purchasing associations and said they could be used. It remains a necessity to deal with an engineer, concrete footing work, and design safety matters.
 - d. NGPA said the bleachers they would provide would be stamped by an Idaho licensed engineer, which would meet statutory requirements on a public works project.
 - e. McMurray said there may be parts of JUB’s presentation that we would not need to have engineers for and items we do not want them to do with this project. That needs to be clarified.
 - f. The board reviewed JUB’s letter of potential engineering work:
 - i. Onsite review of the project. The board felt that needed to be done.
 - ii. Use Google Earth in lieu of completing a field topographic survey.

- iii. Complete a preliminary master plan overlay depicting bleacher upgrade proposed as well as other future upgrades from the initial onsite meeting.
 - iv. Meet with the County staff and make preliminary master plan provisions.
 - v. Colored exhibits presented for public comment at a public open house.
- g. Crane asked if some of the items mentioned by JUB were already being provided with the manufacturing company. McMurray said the bleachers, hardware, and probably some construction management to assure it is put together correctly to maintain the warranty.
- h. McMurray said a master plan includes going beyond the bleachers now proposed and looks at overall or whole plans for the future.
- i. Christensen felt it would be appropriate to have a public meeting if we are doing a master plan to get public comment to see if there are additional ideas out there in developing a master plan.
- j. Crane was concerned how that would fit timewise where they wanted to get started on this in November and now both November and December is gone basically.
- k. Kunau said we would have to wait until it warms to put in concrete foundations. Crane and Christensen said demolition needs to take place and would need to be planned as well.
- l. Crane said it seems like a simple deal where we already have bids for the bleachers and all we need to do is get the other bleachers torn down. Crane asked McMurray if we needed to still get an engineer by law. He concurred they would need to do that, as did Abenroth.
- m. Crane felt we didn't need to do the last two of JUB's proposals even if we did have it in the scope for the whole project in the future. He said we already had drawings for the plan. His main concern is that we need to get going on the project.
- n. Christensen said there may not need to be a master plan to do just the bleachers proposed. Kunau said if we decide to work with the announcer's stand later there may be concern this project should have been done a little differently. He was also concerned the bidding process should be done correctly even if it is the cheapest bid. There needs to be some validation when \$500,000 is spent especially if there is someone else that didn't get a chance to bid.
- o. McMurray said with NGPA, it has already gone through the bidding process. By joining that association, we could purchase that. To get other bids, a standard set of specifications is needed and an engineer would be instrumental with that, then go out and seek sealed competitive bids.
- p. Crane said we do not have the time for that if we are going to do the project this winter.
- q. Christensen asked how long it would take the firm in Minnesota to have the materials onsite once the bid is accepted. McMurray said by June. They will not do the demolition. Someone else would provide that service as well as the concrete work. That would be done separately with a public works contractor according to McMurray.
- r. Christensen asked what the desire was of the Fair Board. They responded they wanted to get it done as fast as they can. Marchant said they always try to get someone locally for projects but felt we are getting as good a deal as we can right now.
- s. McMurray said a second bid was received from G T Grandstands but he didn't know how they fit in as a participant of the NGPA bidding process. The previous bid came from Dant Clayton, an NCPA national vendor. He said some background work would need to be done to assure compliance with Idaho law if we deal with G T Grandstands. Under Idaho law, using Dant Clayton, a competitive bid process could be bypassed if we are a part of NCPA. We would meet joint purchasing association requirements with them according to McMurray.
- t. Christensen asked the Fair Board if they are happy with the current proposed footprint and if they were not seeking a master plan.

- u. Abenroth said it is appropriate to ask if the Commissioners should have a plan. If so, what is that plan? Are you just doing bleachers or would there be other things in two, five, or ten years down the road that today would be appropriate to plan for. That is ultimately the Commissioners call to deliberate on. If there is a plan, stakeholders should be brought in and figure that out. This is the appropriate juncture to think about whether there is a long-range view rather than waiting until after bleachers are already in place.
 - v. Kunau said the physical state of the whole facility is tired. The whole design should be planned beyond just the two sections of bleachers proposed. He also said they should be put in place in such a way they could be relocated in the future if needed.
 - w. Crane said he felt a need for a master plan would only be needed if we replace other bleachers in the near future. When they thought they might have a donor to complete the entire arena, they drew plans up with local people which should qualify for a master plan. We have a professional outfit that can put the bleachers up and competent local people didn't even want to look at it. Crane didn't think we needed to go to the trouble of looking for a local group. We will use local people for the concrete work.
 - x. Christensen said this is a reasonable project that will fit in with the current facilities. With the growth of the community and current budget situations, we should possibly just specify these bleachers be a detachable configuration to move to a different facility. He didn't see in the foreseeable future where we would have the money to change the location. With the review of counsel, he felt comfortable we were meeting state statute. Engineers should be made aware that the last three proposed items need to be kept to a bare minimum in time and expense to the County. He asked McMurray if it was appropriate to make a motion at this time.
 - y. McMurray said he felt we needed to check with J T Grandstands to see if they fit within the joint purchasing as they are substantially less expensive than Dant Clayton. He felt it was premature for a motion. He said he needed to sit down with McCracken and tell him to forget about the grand scale of things. The scope of work is what it's going to take with these plans to get the grandstands attached to the ground to assure it is safe and so it works.
 - z. Abenroth said what he was hearing is two things. Have the Administrator follow up with the engineer and limiting what they do. The second is to follow up with the second company to see if they qualify like the first company does. Once that information is back, there could probably be deliberation and a motion on how to proceed.
 - aa. Kunau said we need to do this right and not make mistakes. If it takes more time, we might need to do it after one more summer.
 - bb. Crane asked what it will take to declare the current bleachers surplus to award a contract to get them torn down. McMurray said with the value over \$250, they would have to set a public hearing for that followed by a public auction.
 - cc. Christensen said there needs to be specifics about the scope of the removal such as concrete removal. Crane said that should happen to not slow the project and there should be several local people interested in the demolition.
 - dd. Marchant said J T Grandstands are scheduled to come right after the first of the year. Perhaps meeting with the engineers at the same time would be appropriate. Crane asked if that could be done by the board's regular meeting on 1/3/2017.
- 24) 12/19/2016 11:40 AM United States Forest Service (USFS)/Bureau of Land Management (BLM) Report
- a. Ken Crane – BLM Burley Office Field Manager

- i. Crane reported that with the Sage Grouse plan amendments, they are working on walking through all existing management plans. They are planning on having that completed by the middle of January.
 - ii. They are also working on a few grazing decisions, with some hopefully coming out in January. Most are in Twin Falls County.
 - iii. Coordination of efforts with grazing issues is being done with Poppert in the USFS regarding Sage Grouse management.
 - iv. Christensen talked to K Wells regarding distribution of poison eggs to kill nature predators to Sage Grouse. Commissioner Crane said that was in conjunction with Elko County. Ken Crane indicated that population control is under the jurisdiction of Fish and Game. They should also talk to Wildlife Resources. Christensen asked for McMurray to follow up with K Wells and Mike Poulton.
 - v. Juniper management has taken place south of Oakley. They will soon be starting the maintenance phase doing lopping. The next phase for planning will include Goose Creek, near Almo, and in Cottrell which will include 50,000 acres for juniper management. There will be a public meeting to talk about that specifically and other concerns the public may have for recreation planning.
- b. Loren Poppert – USFS District Ranger
- i. Poppert said this is their slower time of the year and many are using vacation right now.
 - ii. They finished up their fall burning last week in the Sublett Division.
 - iii. Timber sales were shut down in Sublett. Howell Canyon is still active but will be shut down soon due to snow.
 - iv. Pomerelle has opened with 57 inches of snow, more than in Sun Valley.
 - v. Goose Creek Sage Grouse habitat project is still ongoing.
 - vi. Aspen restoration in the Albion Division is in the beginning stages of planning.
 - vii. Poppert is working with Snowmobile Coordinator Chuck Larson and he has submitted the final plans for the north Sublett warming shelter. Should hear back in the next 30 to 60 days so that can move that forward.
 - viii. They are still working with the BLM on how to implement Sage Grouse standards and guidelines to be placed within grazing permits.
 - ix. They are working with tower leases expiring in the Albion area to include perch deterrents with their structures.
 - x. McMurray referred to an email from USFS regarding an amendment to the planning Rule. Poppert will do research and get back with the board.
 - xi. Poppert reported on Christmas tree cutting.
- 25) The board adjourned following ICRMP training.

APPROVED:

/s/ _____

Dennis Crane, Chairman

CLERK OF THE BOARD:

/s/ _____

Joseph W. Larsen

COUNTY EXPENDITURES ATTACHMENT

12/19/2016

COUNTY EXPENDITURES

	DEPARTMENT	FUND/DEPT	AMOUNT
104 Current Expense Fund	COUNTY COMMISSIONERS	104.401	\$14.84
	AUDITOR & RECORDER	104.402	\$0.00
	TREASURER	104.404	\$17.94
	ASSESSOR	104.405	\$155.00
	PUBLIC DEFENDER	104.408	\$691.09
	AGRICULTURAL EXTENSION	104.410	\$0.00
	COUNTY BUILDING	104.411	\$1,314.79
	JUDICIAL CENTER	104.412	\$1,093.58
	BOARD OF HEALTH	104.413	\$10,239.83
	PLANNING & ZONING	104.414	\$180.00
	GENERAL	104.415	\$9,650.04
	CIVIL DEFENSE	104.416	\$64.27
	COUNTY ELECTIONS	104.417	\$0.00
	LAW ENFORCEMENT BUILDING	104.418	\$0.00
	COUNTY ADMINISTRATION	104.419	\$2,500.00
VETERANS SERVICE OFFICER	104.421	\$0.00	
	CURRENT EXPENSE FUND TOTAL		\$25,921.38
Dedicated FUNDS	SOCIAL SERVICES	105.502	\$26,519.54
	CONFLICT PUBLIC DEFENDER	105.504	\$242.00
	CASSIA COUNTY COURTS	106.602	\$1,996.93
	COUNTY ROAD & BRIDGE	107.707	\$50.00
	WEED & PEST	108.708	\$779.00
	SOLID WASTE	109.709	\$0.00
	AMBULANCE SERVICE	110.710	\$0.00
	FAIR EXHIBITS	111.711	\$0.00
	HISTORICAL SOCIETY	112.712	\$0.00
	COMMUNITY COLLEGE	113.713	\$0.00
	REVALUATION	114.714	\$0.00
	9-1-1 COMMUNICATIONS	115.715	\$12,786.18
	CONSOLIDATED ELECTIONS	116.716	\$0.00
	COUNTY WATERWAYS	117.717	\$0.00
	COUNTY SNOWMOBILE	118.718	\$289.30
	ASSESSOR TRUST	123.323	\$0.00
	EMERGENCY MEDICAL SERVICE	133.733	\$0.00
	NARCOTICS SEIZED ASSETS	134.334	\$0.00
	CASSIA DRUG TASK FORCE	136.736	\$0.00
	D.A.R.E. TRUST	137.737	\$0.00
	PHYSICAL FACILITIES	144.744	\$1,157.23
	ADULT MISDEMEANOR PROB TRUST	149.349	\$0.00
	ADULT MISDEMEANOR PROBATION	149.749	\$15,303.54
	VIOLENT PREDATOR ACCOUNT	150.750	\$0.00
	BOX ELDER COUNTY BOOKMOBILE	151.751	\$0.00
	WIDOW BENEFIT TRUST	198.798	\$0.00
		DEDICATED FUNDS TOTAL	
130 Justice Fund	JUSTICE FUND	130.330	\$0.00
	CLERK OF THE DISTRICT COURT	130.803	\$0.00
	JUVENILE JUSTICE	130.805	\$0.00
	PROSECUTING ATTORNEY	130.807	\$0.00
	CORONER	130.809	\$0.00
	SHERIFF - PATROL	130.821	\$936.38
	SHERIFF - INVESTIGATIONS	130.822	\$317.11
	SHERIFF - DISPATCH	130.823	\$710.18
	SHERIFF - ADMINISTRATION	130.824	\$1,576.09
	M-C CRIMINAL JUSTICE CENTER	130.827	\$0.00
	M-C JUVENILE DETENTION CENTER	130.828	\$0.00
	CITY OF BURLEY PATROL	130.851	\$626.25
	CITY OF BURLEY INVESTIGATIONS	130.853	\$210.52
	CITY OF BURLEY ADMINISTRATION	130.854	\$272.48
		JUSTICE FUND TOTAL	
	TOTAL EXPENDITURES		\$89,694.11

ATTENDANCE LOG ATTACHMENT

Cassia County Commissioner Meeting

Attendance Log

Date: 12-19-16

NAME (Please Print)	TOWN	REPRESENTING
1. Tim Darrington	Deer	Citizen
2. Michael T. Ottley	Elba	CCWC
3. Winston Inouye	Burley	MCCA
4. Kevin Haran		CASSIA SO
5. SAM Adams	Cannon Creek	CCRB
6. Craig Richhart	Burley	Coroner
7. Amber Prewitt	Burley	Probation
8. Joel Packham	Deer	UofI
9. Cordell Sheridan	Almo	F. B.
10. Todd Powers	Malta	Fair Board
11. Loren Poppert	Burley	USFS
12. Ken Crane	Burley	BLM
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		
21.		
22.		
23.		
24.		